

Govell Diamond Bicycle,  
and all working in the line the best  
and most reliable in the world.  
A. D. SISK'S BOOK STORE,  
MADISONVILLE, KY.

FIFTH YEAR.

# The Bee.

TERMS:  
For Year in Advance \$1.00  
For Six Months .75  
For Three Months .50  
For One Month .25  
Single Copies 10 Cts.  
Advertisements by the line  
and space, at the rate of  
one cent per line per day.  
For the first week, at the rate  
of one cent per line per day.  
For the second week, at the rate  
of one cent per line per day.  
For the third week, at the rate  
of one cent per line per day.  
For the fourth week, at the rate  
of one cent per line per day.  
For the fifth week, at the rate  
of one cent per line per day.  
For the sixth week, at the rate  
of one cent per line per day.  
For the seventh week, at the rate  
of one cent per line per day.  
For the eighth week, at the rate  
of one cent per line per day.  
For the ninth week, at the rate  
of one cent per line per day.  
For the tenth week, at the rate  
of one cent per line per day.  
For the eleventh week, at the rate  
of one cent per line per day.  
For the twelfth week, at the rate  
of one cent per line per day.  
For the thirteenth week, at the rate  
of one cent per line per day.  
For the fourteenth week, at the rate  
of one cent per line per day.  
For the fifteenth week, at the rate  
of one cent per line per day.  
For the sixteenth week, at the rate  
of one cent per line per day.  
For the seventeenth week, at the rate  
of one cent per line per day.  
For the eighteenth week, at the rate  
of one cent per line per day.  
For the nineteenth week, at the rate  
of one cent per line per day.  
For the twentieth week, at the rate  
of one cent per line per day.  
For the twenty-first week, at the rate  
of one cent per line per day.  
For the twenty-second week, at the rate  
of one cent per line per day.  
For the twenty-third week, at the rate  
of one cent per line per day.  
For the twenty-fourth week, at the rate  
of one cent per line per day.  
For the twenty-fifth week, at the rate  
of one cent per line per day.  
For the twenty-sixth week, at the rate  
of one cent per line per day.  
For the twenty-seventh week, at the rate  
of one cent per line per day.  
For the twenty-eighth week, at the rate  
of one cent per line per day.  
For the twenty-ninth week, at the rate  
of one cent per line per day.  
For the thirtieth week, at the rate  
of one cent per line per day.  
For the thirty-first week, at the rate  
of one cent per line per day.  
For the thirty-second week, at the rate  
of one cent per line per day.  
For the thirty-third week, at the rate  
of one cent per line per day.  
For the thirty-fourth week, at the rate  
of one cent per line per day.  
For the thirty-fifth week, at the rate  
of one cent per line per day.  
For the thirty-sixth week, at the rate  
of one cent per line per day.  
For the thirty-seventh week, at the rate  
of one cent per line per day.  
For the thirty-eighth week, at the rate  
of one cent per line per day.  
For the thirty-ninth week, at the rate  
of one cent per line per day.  
For the fortieth week, at the rate  
of one cent per line per day.  
For the forty-first week, at the rate  
of one cent per line per day.  
For the forty-second week, at the rate  
of one cent per line per day.  
For the forty-third week, at the rate  
of one cent per line per day.  
For the forty-fourth week, at the rate  
of one cent per line per day.  
For the forty-fifth week, at the rate  
of one cent per line per day.  
For the forty-sixth week, at the rate  
of one cent per line per day.  
For the forty-seventh week, at the rate  
of one cent per line per day.  
For the forty-eighth week, at the rate  
of one cent per line per day.  
For the forty-ninth week, at the rate  
of one cent per line per day.  
For the fiftieth week, at the rate  
of one cent per line per day.  
For the fifty-first week, at the rate  
of one cent per line per day.  
For the fifty-second week, at the rate  
of one cent per line per day.  
For the fifty-third week, at the rate  
of one cent per line per day.  
For the fifty-fourth week, at the rate  
of one cent per line per day.  
For the fifty-fifth week, at the rate  
of one cent per line per day.  
For the fifty-sixth week, at the rate  
of one cent per line per day.  
For the fifty-seventh week, at the rate  
of one cent per line per day.  
For the fifty-eighth week, at the rate  
of one cent per line per day.  
For the fifty-ninth week, at the rate  
of one cent per line per day.  
For the sixtieth week, at the rate  
of one cent per line per day.  
For the sixty-first week, at the rate  
of one cent per line per day.  
For the sixty-second week, at the rate  
of one cent per line per day.  
For the sixty-third week, at the rate  
of one cent per line per day.  
For the sixty-fourth week, at the rate  
of one cent per line per day.  
For the sixty-fifth week, at the rate  
of one cent per line per day.  
For the sixty-sixth week, at the rate  
of one cent per line per day.  
For the sixty-seventh week, at the rate  
of one cent per line per day.  
For the sixty-eighth week, at the rate  
of one cent per line per day.  
For the sixty-ninth week, at the rate  
of one cent per line per day.  
For the seventieth week, at the rate  
of one cent per line per day.  
For the seventy-first week, at the rate  
of one cent per line per day.  
For the seventy-second week, at the rate  
of one cent per line per day.  
For the seventy-third week, at the rate  
of one cent per line per day.  
For the seventy-fourth week, at the rate  
of one cent per line per day.  
For the seventy-fifth week, at the rate  
of one cent per line per day.  
For the seventy-sixth week, at the rate  
of one cent per line per day.  
For the seventy-seventh week, at the rate  
of one cent per line per day.  
For the seventy-eighth week, at the rate  
of one cent per line per day.  
For the seventy-ninth week, at the rate  
of one cent per line per day.  
For the eightieth week, at the rate  
of one cent per line per day.  
For the eighty-first week, at the rate  
of one cent per line per day.  
For the eighty-second week, at the rate  
of one cent per line per day.  
For the eighty-third week, at the rate  
of one cent per line per day.  
For the eighty-fourth week, at the rate  
of one cent per line per day.  
For the eighty-fifth week, at the rate  
of one cent per line per day.  
For the eighty-sixth week, at the rate  
of one cent per line per day.  
For the eighty-seventh week, at the rate  
of one cent per line per day.  
For the eighty-eighth week, at the rate  
of one cent per line per day.  
For the eighty-ninth week, at the rate  
of one cent per line per day.  
For the ninetieth week, at the rate  
of one cent per line per day.  
For the ninety-first week, at the rate  
of one cent per line per day.  
For the ninety-second week, at the rate  
of one cent per line per day.  
For the ninety-third week, at the rate  
of one cent per line per day.  
For the ninety-fourth week, at the rate  
of one cent per line per day.  
For the ninety-fifth week, at the rate  
of one cent per line per day.  
For the ninety-sixth week, at the rate  
of one cent per line per day.  
For the ninety-seventh week, at the rate  
of one cent per line per day.  
For the ninety-eighth week, at the rate  
of one cent per line per day.  
For the ninety-ninth week, at the rate  
of one cent per line per day.  
For the hundredth week, at the rate  
of one cent per line per day.

Des Publishing Co.

Church Directory.

CATHOLIC: Church of the Immaculate

Conception, Rev. Fr. J. J. McElroy, Pastor.

Protestant: First Baptist Church, Rev. J. J. McElroy, Pastor.

Methodist: First Methodist Church, Rev. J. J. McElroy, Pastor.

Presbyterian: First Presbyterian Church, Rev. J. J. McElroy, Pastor.

Episcopal: First Episcopal Church, Rev. J. J. McElroy, Pastor.

Lutheran: First Lutheran Church, Rev. J. J. McElroy, Pastor.

Anglican: First Anglican Church, Rev. J. J. McElroy, Pastor.

Evangelical: First Evangelical Church, Rev. J. J. McElroy, Pastor.

United Brethren: First United Brethren Church, Rev. J. J. McElroy, Pastor.

Disciples: First Disciples Church, Rev. J. J. McElroy, Pastor.

Christian: First Christian Church, Rev. J. J. McElroy, Pastor.

Swedenborgian: First Swedenborgian Church, Rev. J. J. McElroy, Pastor.

Universalist: First Universalist Church, Rev. J. J. McElroy, Pastor.

Unitarian: First Unitarian Church, Rev. J. J. McElroy, Pastor.

Free Methodist: First Free Methodist Church, Rev. J. J. McElroy, Pastor.

Seventh Day Adventist: First Seventh Day Adventist Church, Rev. J. J. McElroy, Pastor.

Christian Scientist: First Christian Scientist Church, Rev. J. J. McElroy, Pastor.

Religious Society of Friends: First Religious Society of Friends Church, Rev. J. J. McElroy, Pastor.

Church of Christ: First Church of Christ, Rev. J. J. McElroy, Pastor.

Church of God: First Church of God, Rev. J. J. McElroy, Pastor.

Church of Jesus Christ of Latter-day Saints: First Church of Jesus Christ of Latter-day Saints, Rev. J. J. McElroy, Pastor.

Church of the Nazarene: First Church of the Nazarene, Rev. J. J. McElroy, Pastor.

Church of the Apostles: First Church of the Apostles, Rev. J. J. McElroy, Pastor.

Church of the Evangelists: First Church of the Evangelists, Rev. J. J. McElroy, Pastor.

Church of the Disciples: First Church of the Disciples, Rev. J. J. McElroy, Pastor.

Church of the Saints: First Church of the Saints, Rev. J. J. McElroy, Pastor.

Church of the Holy Spirit: First Church of the Holy Spirit, Rev. J. J. McElroy, Pastor.

Church of the Living Word: First Church of the Living Word, Rev. J. J. McElroy, Pastor.

Church of the New Covenant: First Church of the New Covenant, Rev. J. J. McElroy, Pastor.

Church of the Kingdom: First Church of the Kingdom, Rev. J. J. McElroy, Pastor.

Church of the Messiah: First Church of the Messiah, Rev. J. J. McElroy, Pastor.

Church of the Redeemer: First Church of the Redeemer, Rev. J. J. McElroy, Pastor.

Church of the Son of Man: First Church of the Son of Man, Rev. J. J. McElroy, Pastor.

Church of the Father: First Church of the Father, Rev. J. J. McElroy, Pastor.

Church of the Spirit: First Church of the Spirit, Rev. J. J. McElroy, Pastor.

Church of the Word: First Church of the Word, Rev. J. J. McElroy, Pastor.

Church of the Life: First Church of the Life, Rev. J. J. McElroy, Pastor.

Church of the Truth: First Church of the Truth, Rev. J. J. McElroy, Pastor.

Church of the Love: First Church of the Love, Rev. J. J. McElroy, Pastor.

Church of the Peace: First Church of the Peace, Rev. J. J. McElroy, Pastor.

Church of the Joy: First Church of the Joy, Rev. J. J. McElroy, Pastor.

Church of the Hope: First Church of the Hope, Rev. J. J. McElroy, Pastor.

Church of the Faith: First Church of the Faith, Rev. J. J. McElroy, Pastor.

Church of the Charity: First Church of the Charity, Rev. J. J. McElroy, Pastor.

Church of the Kindness: First Church of the Kindness, Rev. J. J. McElroy, Pastor.

Church of the Gentleness: First Church of the Gentleness, Rev. J. J. McElroy, Pastor.

Church of the Patience: First Church of the Patience, Rev. J. J. McElroy, Pastor.

Church of the Meekness: First Church of the Meekness, Rev. J. J. McElroy, Pastor.

Church of the Mildness: First Church of the Mildness, Rev. J. J. McElroy, Pastor.

Church of the Sweetness: First Church of the Sweetness, Rev. J. J. McElroy, Pastor.

Church of the Purity: First Church of the Purity, Rev. J. J. McElroy, Pastor.

Church of the Innocence: First Church of the Innocence, Rev. J. J. McElroy, Pastor.

Church of the Simplicity: First Church of the Simplicity, Rev. J. J. McElroy, Pastor.

Church of the Modesty: First Church of the Modesty, Rev. J. J. McElroy, Pastor.

Church of the Humility: First Church of the Humility, Rev. J. J. McElroy, Pastor.

Church of the Lowliness: First Church of the Lowliness, Rev. J. J. McElroy, Pastor.

Church of the Poverty: First Church of the Poverty, Rev. J. J. McElroy, Pastor.

Church of the Solitude: First Church of the Solitude, Rev. J. J. McElroy, Pastor.

Church of the Silence: First Church of the Silence, Rev. J. J. McElroy, Pastor.

Church of the Stillness: First Church of the Stillness, Rev. J. J. McElroy, Pastor.

Church of the Quietness: First Church of the Quietness, Rev. J. J. McElroy, Pastor.

Church of the Peacefulness: First Church of the Peacefulness, Rev. J. J. McElroy, Pastor.

Church of the Tranquility: First Church of the Tranquility, Rev. J. J. McElroy, Pastor.

Church of the Calmness: First Church of the Calmness, Rev. J. J. McElroy, Pastor.

Church of the Serenity: First Church of the Serenity, Rev. J. J. McElroy, Pastor.

Church of the Composure: First Church of the Composure, Rev. J. J. McElroy, Pastor.

Church of the Equanimity: First Church of the Equanimity, Rev. J. J. McElroy, Pastor.

Church of the Balance: First Church of the Balance, Rev. J. J. McElroy, Pastor.

Church of the Harmony: First Church of the Harmony, Rev. J. J. McElroy, Pastor.

Church of the Concord: First Church of the Concord, Rev. J. J. McElroy, Pastor.

Church of the Union: First Church of the Union, Rev. J. J. McElroy, Pastor.

Church of the Fellowship: First Church of the Fellowship, Rev. J. J. McElroy, Pastor.

Church of the Brotherhood: First Church of the Brotherhood, Rev. J. J. McElroy, Pastor.

## CLUB RATES

FOR 1894.

OTHER PERIODICALS AT DISCOUNT.

We announce our CLUB RATES for 1894, and also the rates for the year 1893.

We will send the Bee, one year, with any of the periodicals named below, for the amount named "per book."

AMERICAN MASONIC YEARBOOK \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

THE AMERICAN \$4.00

## AN ASSURANCE POLICY.

BY RICHARD DOWLING.

For the year 1894.

For the year 1893.

For the year 1892.

For the year 1891.

For the year 1890.

For the year 1889.

For the year 1888.

For the year 1887.

For the year 1886.

For the year 1885.

For the year 1884.

For the year 1883.

For the year 1882.

For the year 1881.

For the year 1880.

For the year 1879.

For the year 1878.

For the year 1877.

For the year 1876.

For the year 1875.

For the year 1874.

For the year 1873.

For the year 1872.

For the year 1871.

For the year 1870.

For the year 1869.

For the year 1868.

For the year 1867.

For the year 1866.

For the year 1865.

For the year 1864.

For the year 1863.

For the year 1862.

For the year 1861.

For the year 1860.

For the year 1859.

For the year 1858.

For the year 1857.

For the year 1856.

For the year 1855.

For the year 1854.

For the year 1853.

For the year 1852.

For the year 1851.

For the year 1850.

For the year 1849.

For the year 1848.

For the year 1847.

For the year 1846.

For the year 1845.

For the year 1844.

For the year 1843.

For the year 1842.

For the year 1841.

For the year 1840.











## Easy to Take

And Perfect in Their Action.

**AYER'S PILLS**

Never fail to relieve Dyspepsia, Constipation, and Headache.

"I have proved the value of Ayer's Pills in relieving dyspepsia and headache, with which complaints I was long troubled, but neither the diet nor the use of the medicine I have better than I have been for years."—  
A. L. VERRILL, Verano, Ill.  
"I have used Ayer's Pills for 15 years as a cathartic. In liver complaint, and always with extremely beneficial effect, never having had need of other medicine. I also give Ayer's Pills to my children, when they require a mild laxative."—  
A. E. LOR, Centre Conway, N. H.  
"I have used Ayer's Pills for 15 years as a cathartic. In liver complaint, and always with extremely beneficial effect, never having had need of other medicine. I also give Ayer's Pills to my children, when they require a mild laxative."—  
A. E. LOR, Centre Conway, N. H.  
"I have used Ayer's Pills for 15 years as a cathartic. In liver complaint, and always with extremely beneficial effect, never having had need of other medicine. I also give Ayer's Pills to my children, when they require a mild laxative."—  
A. E. LOR, Centre Conway, N. H.

**AYER'S PILLS**

AT THE WORLD'S FAIR.

THE SPIRIT BRIDE.

A Tragic Tradition Translated by the Win-

chester Press.

The days of the young chieftain

Michi-ma-ka were numbered and

lusting on her in the night, calling:

"Come Michi-ma-ka, she waits for

thee."

The spirits who dwell in the earth,

the air, the fire and the water, had

already told her and while the young

chief of the Winnebago would soon

be the victor of the spirit bride, he

was still young, his eyes as blue and

clear as the snow of his bed of

yet, he could not tell what was

the cause of his strange malady.

Ever since one unfortunate day

he had been the victim of a cruel

and deadly disease, he had been

the victim of a cruel and deadly

disease, he had been the victim of

a cruel and deadly disease, he had

been the victim of a cruel and

deadly disease, he had been the

victim of a cruel and deadly

disease, he had been the victim of

a cruel and deadly disease, he had

been the victim of a cruel and

deadly disease, he had been the

victim of a cruel and deadly

disease, he had been the victim of

a cruel and deadly disease, he had

been the victim of a cruel and

deadly disease, he had been the

victim of a cruel and deadly

disease, he had been the victim of

a cruel and deadly disease, he had

been the victim of a cruel and

deadly disease, he had been the

victim of a cruel and deadly

disease, he had been the victim of

a cruel and deadly disease, he had

been the victim of a cruel and

deadly disease, he had been the

victim of a cruel and deadly

disease, he had been the victim of

a cruel and deadly disease, he had

been the victim of a cruel and

supra. No. At the beginning of the

term the president announced that one

of the freshmen was an unworthy, but

he refused to tell which one it was.

—Herald News.

"What?" said Mrs. Condon, who

had been nursing a doctor on and in

her weekly paper. "What do you reckon

is a figure for?"

"A figure for?" said Mrs. Condon, who

had been nursing a doctor on and in

her weekly paper. "What do you reckon

is a figure for?"

"A figure for?" said Mrs. Condon, who

had been nursing a doctor on and in

her weekly paper. "What do you reckon

is a figure for?"

"A figure for?" said Mrs. Condon, who

had been nursing a doctor on and in

her weekly paper. "What do you reckon

is a figure for?"

"A figure for?" said Mrs. Condon, who

had been nursing a doctor on and in

her weekly paper. "What do you reckon

is a figure for?"

"A figure for?" said Mrs. Condon, who

had been nursing a doctor on and in

her weekly paper. "What do you reckon

is a figure for?"

"A figure for?" said Mrs. Condon, who

had been nursing a doctor on and in

her weekly paper. "What do you reckon

is a figure for?"

"A figure for?" said Mrs. Condon, who

had been nursing a doctor on and in

her weekly paper. "What do you reckon

is a figure for?"

"A figure for?" said Mrs. Condon, who

had been nursing a doctor on and in

her weekly paper. "What do you reckon

is a figure for?"

"A figure for?" said Mrs. Condon, who

had been nursing a doctor on and in

her weekly paper. "What do you reckon

is a figure for?"

"A figure for?" said Mrs. Condon, who

had been nursing a doctor on and in

her weekly paper. "What do you reckon

is a figure for?"

"A figure for?" said Mrs. Condon, who

had been nursing a doctor on and in

her weekly paper. "What do you reckon

is a figure for?"

"A figure for?" said Mrs. Condon, who

had been nursing a doctor on and in

her weekly paper. "What do you reckon

is a figure for?"

"A figure for?" said Mrs. Condon, who

had been nursing a doctor on and in

her weekly paper. "What do you reckon

is a figure for?"

"A figure for?" said Mrs. Condon, who

had been nursing a doctor on and in

her weekly paper. "What do you reckon

is a figure for?"

"A figure for?" said Mrs. Condon, who

had been nursing a doctor on and in

her weekly paper. "What do you reckon

is a figure for?"

AN EAR FOR MUSIC.

The Training should be a Part of Every

Child's Education.

In the old times they used to

teach a person who did not

possess the gift of music, to

acquire such a thing, his development

of his mind and body, and his

character, and his mind and body, and

his character, and his mind and body,

and his character, and his mind and

body, and his character, and his mind

and body, and his character, and his

mind and body, and his character, and

his mind and body, and his character,

and his mind and body, and his

character, and his mind and body, and

his mind and body, and his character,

and his mind and body, and his

character, and his mind and body, and

his mind and body, and his character,

and his mind and body, and his

character, and his mind and body, and

his mind and body, and his character,

and his mind and body, and his

character, and his mind and body, and

his mind and body, and his character,

and his mind and body, and his

character, and his mind and body, and

his mind and body, and his character,

and his mind and body, and his

character, and his mind and body, and

his mind and body, and his character,

and his mind and body, and his

character, and his mind and body, and

his mind and body, and his character,

and his mind and body, and his

character, and his mind and body, and

his mind and body, and his character,

and his mind and body, and his

character, and his mind and body, and

his mind and body, and his character,

and his mind and body, and his

character, and his mind and body, and

his mind and body, and his character,

and his mind and body, and his

character, and his mind and body, and

his mind and body, and his character,

and his mind and body, and his

character, and his mind and body, and

his mind and body, and his character,

and his mind and body, and his

character, and his mind and body, and

his mind and body, and his character,

and his mind and body, and his

character, and his mind and body, and

his mind and body, and his character,

and his mind and body, and his

character, and his mind and body, and

his mind and body, and his character,

and his mind and body, and his

character, and his mind and body, and

his mind and body, and his character,

and his mind and body, and his

character, and his mind and body, and

his mind and body, and his character,

and his mind and body, and his

character, and his mind and body, and

his mind and body, and his character,

WHY HE HATED SPRING.

He knew the Spring was No Friend

of his.

At the lively street party he had

seen the old man who had been

standing on the sidewalk, and

he had seen the old man who had

been standing on the sidewalk, and

he had seen the old man who had

been standing on the sidewalk, and

he had seen the old man who had

been standing on the sidewalk, and

he had seen the old man who had

been standing on the sidewalk, and

he had seen the old man who had

been standing on the sidewalk, and

he had seen the old man who had

been standing on the sidewalk, and

he had seen the old man who had

been standing on the sidewalk, and

he had seen the old man who had

been standing on the sidewalk, and

he had seen the old man who had

been standing on the sidewalk, and

he had seen the old man who had

been standing on the sidewalk, and

he had seen the old man who had

been standing on the sidewalk, and

he had seen the old man who had

been standing on the sidewalk, and

he had seen the old man who had

been standing on the sidewalk, and

he had seen the old man who had

been standing on the sidewalk, and

he had seen the old man who had

been standing on the sidewalk, and

he had seen the old man who had

been standing on the sidewalk, and

he had seen the old man who had

been standing on the sidewalk, and

he had seen the old man who had

been standing on the sidewalk, and

he had seen the old man who had

been standing on the sidewalk, and

he had seen the old man who had

been standing on the sidewalk, and

he had seen the old man who had

been standing on the sidewalk, and

he had seen the old man who had

been standing on the sidewalk, and

he had seen the old man who had

been standing on the sidewalk, and

he had seen the old man who had

been standing on the sidewalk, and

he had seen the old man who had

been standing on the sidewalk, and

he had seen the old man who had

been standing on the sidewalk, and

he had seen the old man who had

been standing on the sidewalk, and

he had seen the old man who had

been standing on the sidewalk, and

he had seen the old man who had

been standing on the sidewalk, and

he had seen the old man who had

been standing on the sidewalk, and

he had seen the old man who had

been standing on the sidewalk, and

he had seen the old man who had

UP-TO-DATE PROVERBS.

The Man Who Talks Too Much

Can Do No Good.

A soft answer turneth away wrath,

but a tongue that is too long

will bring down wrath.

A soft answer turneth away wrath,

but a tongue that is too long

will bring down wrath.

A soft answer turneth away wrath,

but a tongue that is too long

will bring down wrath.

A soft answer turneth away wrath,

but a tongue that is too long

will bring down wrath.

A soft answer turneth away wrath,

but a tongue that is too long

will bring down wrath.

A soft answer turneth away wrath,

but a tongue that is too long

will bring down wrath.

A soft answer turneth away wrath,

but a tongue that is too long

will bring down wrath.

A soft answer turneth away wrath,

but a tongue that is too long

will bring down wrath.

A soft answer turneth away wrath,

but a tongue that is too long

will bring down wrath.

A soft answer turneth away wrath,

but a tongue that is too long

will bring down wrath.

A soft answer turneth away wrath,

but a tongue that is too long

will bring down wrath.

A soft answer turneth away wrath,

but a tongue that is too long